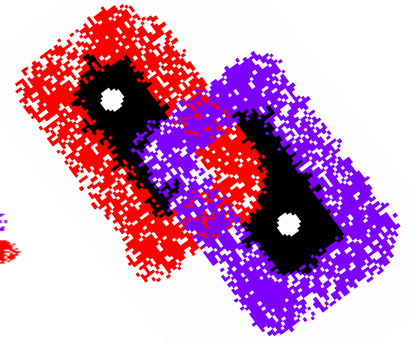


# SPANDHANA

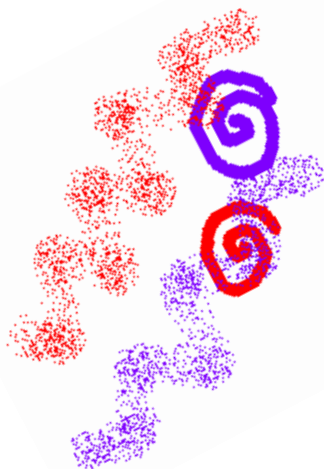


Annul  
Report

2007

Sharing the Pleasure and Pain. . .

Annul  
Report



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## Introduction

We feel proud and great to put together our experiences and thoughts through this annual report since with this year we have completed 5 years in working for the rights of the people. This year gave us varied types of experiences in understanding ourselves, our team, our work and our people. The experiences of the previous year made us to correct a lot in the strategies and approach in the new action plans. Since we have taken a different direction in the path of "social activism" rather than sticking into so called "social work", on the path of this revolution from the grass route we have also got several brand names from the some section of the society. On process of this report we would like to share a brief account of our five years of experiences.

As every year the support given by our communities, the public, local social movements and organizations, the officials, the press has assisted us in achieving our goals. Thanking all of them we are grateful to several state level movements who supported us by donating for our cause and influencing us ideologically and technically.

The base line data survey which we did during the beginning of this year helped us a lot in understanding the life of our people more factually and statistically. The survey took place successfully in 50 villages of Channapattana Taluk. Since we designed the format as according to our ideology and perception it excavated several burning and vital issues which were not identified by the general public and the government. It gave us a clear picture about the landless, and the number of people who are deceived even from the basic amenities. The survey also revealed the impact and debth of castism which is still prevailing in the mode of double-tumbler system, bonded labor, untouchability, outskirts of the village to live for Dalits etc... Since the survey focused mainly on the state of women and dalit in Channapattana, we could dig out these hidden issues.

In this annual report we have elaborated, what were our plans how far we could succeed in those, how much more rapport we created with our people what are our next action plans and strategies. We have also incorporated the cases and our experience in dealing with these. Thus here is our attempt to recall our success, sours and shortcomings and an effort to share the same with you all.

## Sharing the pleasure and pain. . .

### **Brief account to our experiences from last 5 years**

SPANDHANA started accidentally following to a dowry death took place in Honganoor. Later on we established ourselves as a women's movement which is mainly working for Gender equality and Gender Justice. In the incepting stage we were 6 members in our team and our personal experiences in society and in our own family being women, had also inspired us to focus on Gender equality as major subject to concentrate.

Since we had realized the pain and state of women in society we could not stick to general view of "Social Work" which will be limited to teaching 'Tailoring' or 'Small savings', Beyond that we dreamt the liberation of women. Thus our approach and way of struggle was also radical and different. Because of this kind of approach we soon gained several titles from the local politicians, other local



movements and some section of the public. When some said spandhana is revolutionary some opined we are extremists, some said ours is constitutional and true way, some said we are immoral women troop working without values, when some appreciated as true revolutionaries, some of them told we are disturbing communal harmony etc... But all these criticisms and feedbacks lead us to realize several realities of the community. Thus it helped us to modify our perception in analyzing mass.

As we said in the incepting era we focused on the gender equality, we focused specially on women to crate awareness among them regarding the "gender Justice". But on the process of our struggle knowing about more things through reading and networking we changed our approach slightly. Thus, our focus broadened to social justice.

Thus focusing on the Gender Equality we started fighting for social justice. According to us when we speak about women, in society no section is isolated from one another. When we speak about women, they victimized in various ways because of the varied identities as Dalit Women, Muslim women, poor women, etc... consequently, in varied identities as Dalit, Muslim, poor etc... Therefore these roles play a vital role in defining their dignity and state in society. Thus we realized the route problems of the issue. Therefore we started fighting for caste, class and cultural equality of the society of all sections. On this process we met several rivals mainly the right wings, corrupted officials and politicians etc... But all experiences giving us new learning, thus we are taking those learning as challenges.

## Strategies:

### **Base Line Data Collection**

Though we are active in channapattana from last 5 years, only in the year 2007 we did a complete base line data collection with a different approach. The survey was taken in the months from February till March. The survey focused in 50 villages and 10 slums of the channapattana Taluk mainly concentrating on the social, political, economic, cultural situation of the people and the available basic amenities of the village and required facilities. The survey was structured in a way that it includes the issues relating not only regarding the way of life of the people and the available facilities but also it assisted to excavate more facts regarding the different sections. The sections were divided as Basic amenities, State of Women, state of Dalit and State of Children and it also included the economic and political analysis in the perception of the public.

### **Public campaigns and movement building among communities, women, youth and children.**

The activities of the action plans had been divided as,

- Visit and study the functioning of government organizations, Ration shops, anganwadis/health centers/schools and identify the gaps.
- Studying the land holdings, patriarchy and capitalist system in Channapattana Taluk.
- Educate people collectives, youths and mobilize them to demand for quality services on the above
- Sensitize communities on the importance government policies and pursuing the facilities.
- Organize Mass rally at Bangalore to demand Right to livelihood for the Dalits and Minorities.
- Form 80 people's collectives.
- In all village/slum Identify Dalit and Muslim youths and build their perspectives on issues on inequity, justice, gender, communalism, and globalization.
- Building cadres and activists to the movement from the community based groups
- Promote Women, Youth, Men and Children's groups
- Network with other NGOs and organizations for rehabilitation/re-enrolment of drop out and child laborers.



These all were planned to work effectually by collecting the statistics and experience through the Base line data survey. Though most of these strategies were being planned as stereotype comparing to the earlier years, at present we could plan more systematically. The tactic

of effectual networking helped us to grow our bond and network with state level organization and movements.

### **Awareness Programs**

Regarding the cadre building and awareness camps for the mass we planned to organize the following programs as our action plan,

- Organize Taluk level seminars on the Right to Information Act, Seminars on all the burning issues that emerges according to the prevailing social situations.
- Identify Dalit and Muslim youths and build their perspectives on issues on inequity, justice, gender, communalism, and globalization.
- Organize Taluk level seminars on the Right to Information Act, Seminars on all the burning issues that emerges according to the prevailing social situations.
- Building cadres and activists to the movement from the community based groups
- In all village/slum Identify Dalit and Muslim youths and build their perspectives on issues on inequity, justice, gender, communalism, and globalization.

### **Protests and swift approaches**

- Mobilize communities and stage Taluk level Protests against the neglect of government agencies and privatization of lands and services, and protest against regarding the burning issues.
- Protest against the new amendments on the ration card.
- Protest against the violence against women, if any serious right violation cases emerge and if police neglects the case to provide justice.



### **Organizing unorganized sector**

To activate and revive the network with unorganized sector workers' unions in Channapattana, we planned to organize a cordial meeting at taluk level. And also planned to strengthen the existing Mid-day, Agarbhatti, Lacquer ware, and Beedi workers union.

### **Policy Level work**

In the year of 2007 we planned to urge for a policy demanding government to assure an insurance policy for the mid – day meal workers. We thought of demanding for the life security since there are possibilities of stove-burnings which may even affect their life. And we planned to organize a campaign among the villagers and slum dwellers especially among women to educate them regarding the new policy of Domestic Violence Act.

## Implementation

### **Building a new rapport**

The base line data collection which we implemented for duration of four months from September to December gave us a new platform to build a good rapport with people regarding several aspects. Since our approach to the people through this survey had a different purpose we could concentrate much on their way of living specially focusing on caste and gender status. And also since we had intensive questions in the section of political and social state it created a good rapport with people where they shared their anger on present political state and they also shared their pain in social situation. The study which we have done, compiling the available data through survey will give a concrete picture on these aspects.

The survey gave astonishing facts about the state of Dalit and women in Channapattana. Since the survey focused mainly on the Dalit communities we could dig out many facts about the still prevailing social brutalities like untouchability, bonded labor, double – tumbler systems, Etc...

The BLD also assisted us to plan our future work with a proper attention to the neglected areas and to focus on the vital issues which are neglected by the state and mainstream media. It also gave us a clear picture to divide our responsibilities in a proper way.

### **Campaigning: Orienting with new concepts**

In 2007 totally 14 Chaluvalli Sanghas were formed and in these some are women collectives and youth collectives and rest are the Chaluvalli Sanghas of mixed group. The regular discussions in the groups are being focused on the new initiatives and programmes of the government for the welfare of people and especially for the marginalized groups. Much of



the discussions were focused on the Dalit Rights and Women Rights and their representation in the local politics. Talking about the problems and the government projects made them to create a good relationship with us and also it gave them a silver lining in the collective struggle to achieve something for their cause. Because of these continuous discussions in the groups the members of youth Chaluvalli Sangha of Geejaga Dasana Doddi have initiated several struggles demanding the local government to implement needed street lights and good road to the village. They also demanded to initialize an Angnawaadi in the village and a Dalit girl to it as its teacher.

Part of our campaign work in villages we came across with several caste based discriminations which were prevailing in various villages. In a village named Bevoor the Brahmin post man who was refusing to dalit enter dalit colony to deliver mails from past 15 years, now entering Dalit colony and delivering letter Door to door. This process took place after we complaining to the divisional superintendent of post in Channapattana Taluk.

Likewise in the village Hodike Hosahalli Dalit People have not being given with a graveyard as their own and they depend upon a piece of land on the bank of tank for the same. We have issued a requisition to allot a land for this community and the struggle is still on the move. In a village called Harokoppa still the double-tumbler system still exists and we are negotiating with the people to organize struggle against this.

### **On process of creating cadres. . .**

Two more cadres have joined their hands with SPANDHANA in achieving the objective of an equal society. They are taking an active part in dissimilating SPANDHANA's work and ideology. They are also emerging as active members in cultural troop of the SPANDHANA.

### **Awareness Programmes and Cadre Camps:**

#### Prastuta Bharathada Salavalugalu Haagu Yuvajanate (Crisis of current Indian and role of Youth):

In the month of January we organized a cadre camp focusing a broader vision on the existing social problems and the possibilities of the social change through the active participation and intervention youth. The workshop focused mainly on two topics. The first topic was taken by Dr | | Vasu from Karnataka Janapara Vedike, and he elaborated the



existing social, economic political crisis. He divided the topic into Current situation of the country, Different ideologies existing to tackle those, the concept of caste and Religion, concept and role of family. The second session was taken by Mr. Rajgopal from Bahujan Samajvadi Party and he emphasized more on the caste system and the reach out of Dalit and other marginalized section towards politics and political representation. He also explained about the need of social change which eradicates the caste as well as class discrimination. Nearly 50 cadres participated in the programme.

#### Shanthigagi Naavu – “We are for Peace” – An cordial discussion on Communal Harmony.

In the month of February Rightist wing organized their mass conference in channapattana Taluk. Thus to awake the people regarding its true objective and to avoid the consequences of spreading communal heartedness, we organized a cordial meeting joining hands with Karnataka Forum for Dignity. The meeting aimed at spreading a caution among people regarding the rightist objective of organizing the conference and to spread a message of communal harmony and peace. Mr. Vasu from Karnataka Janapara Vedike took a session for 1 hour and because of the problems and hurdle created by the members of Rightist wing unfortunately we could conclude the programme as we expected. But merly 300 members participated in the programme.



"Vishakakkuva Bayaga Jenunisi Balona" - Samanata Samavesha – International Women's Day Celebrations:

To mark International Women's Day of March 08<sup>th</sup> we organized a mass conference and cultural rally on 10<sup>th</sup> of March in Channapattana Taluk. The conference was organized at Kollapuradamma Temple Grounds and nearly 2000 people participated in the programme, who was the local people, representatives from different organizations from through out



Mrs. Hassanath Prabha from Hengasara Puttaswamy



the state. The programme was inaugurated by Mansoor, Ms. Sunada Jayaram , Ms. Kalai Selvi, Ms. Janavadi Mahila Sanghatan, Ms. Usha from Hakkina Sangha, Mr. from Karnataka

Rajya Raita Sangha (Karnataka Farmer's Union). But at the end of the programme though several people from rightist wing created problems the programme concluded very well. The programme was divided into two stages and on the first part we organized cultural through the main streets of the city then we programme through which we focused to regarding "Gender Equality and Social



rally which we took organized the stage awake mass Justice".

"Dalita Prajne mattu Horata" (Essentiality of Dalit conscious in the struggle for social Justice"

On the occasion of Ambedkar Jayanthi, to mark Ambedkar's Birthday and to aware the mass regarding the essentiality to fight against castism and to include Dalit conscious on the path for social justice we organized a seminar on April 15<sup>th</sup>, under the banner of "Dalita Prajne mattu Horata" (Dalit Conscious and struggle). Mr. Prabhakar from Child Rights and You, Mr. Shareef from Dalit Sangharsha Samyojaka Samiti and Ms. Nirmala from Taluk Mid-day Meal workers Federation were present on the day and spoke regarding various Dalit and unorganized sectors workers' issue. Mr. Prabhakar explained about the Ambedkarism and essentiality of implementing the same. He also explained about the importance of Reservation and implementing it in proper way. Mr. Shareef explained about the organization DSS and he also explained why it is essential for all social movement to reunite for the cause. Ms. Nirmala, explained about the problems of unorganized sector workers in Channapattana Taluk and she also stressed on the factor of joining hands together to fight for the rights of unorganized workers.

Samajika Sabaleekaranadatta namma Hejje: (We are stepping towards strengthening the society) : Geejaga Dasana Doddi

After strengthening our Chaluvali Sanghas and Youth Movements in Geejaga dasana Doddi we planned for a Gramasabhe with the local Representatives. This was organized on 15<sup>th</sup> of

June in the village and the Panchayath president Mr. Girigowda, and Vice-President Mr. Rachaiah, Ms. Mallige from samanata Mahila Vedike, Ms. Kiran from Samvada were also present on the occasion. In the first session of the Gramasabha Ms. Mallige and Ms. Kiran delivered speech on the concept of Panchayath Raj, Rights of the people in local self government system, The duties and responsibilities of the representatives etc... in the second session it was a open platform for the people to pose their questions directly to the representatives. The people raised several queries regarding the Basic amenities to the village specially the street lights, Sanitation and the proper road. Since it was a face to face discussion the representatives could escape from answering to the people. Nearly 100 people participated in the meeting.

Samajika Sabaleekaranadatta Namma Hejje: (We are stepping towards strengthening the society): Kenchaihna Doddi



After organizing a programme in Geejaga Dasana Doddi with the local representatives we got a positive result and good experience. On the same process we again organized a programme in Kenchaihna Doddi inviting the Local representatives but since the Gram Panchayath bearers were

absent to the programme we converted it to a awareness programme regarding the concept of Panchayath Raj, the Rights people in the administration. The programme was addressed by Mr. Puttaswamy from Rajya Raitha Sangha and Seetha Nair of Spandhana. Nearly 50 women participated in the programme.



HUDUKATA: The Search (A cadre camp)

In the month of July we organized two days cadre camp on 08<sup>th</sup> and 09<sup>th</sup> in our office. Mr. Siddana Gowda Patel from Communist Party of India and Dr||Vasu from Karnataka



Janapara Vedike were being invited as the resource persons for the program. Mr. Siddana Gowda Patel focused on the topic "The Emergence of Caste-Class concepts and the process of class struggles in the history". Focusing on this he elaborated how caste emerged in India, the invasion of Arayans, the vertical society created by the Brahmanism, the emergences of

the concept of class, how the caste system related to class system, and he also explained the how feudalism is changing its face to a capitalistic approach in the post independent Era. He gave a special emphasis on the modern economic policies and its impact in current state.

Mr|| Vasu took sessions on "Indian Freedom Fight and India after Independence". He divided the topic in to two and in the first session he elaborated the history of freedom struggle and the role of Dalit and other backward classes in the struggle and its impact on them. Explaining about the freedom struggle he also elaborated the roles of Dr. B. R.

Ambedkar, Bhagath Singh, Tippu Sultan, Hyderabad Nizam and such other who actively took part in freedom struggle with a foresight to uplift even the Dalit and marginalized section of society with a radical ideological perspective on the concept of Freedom. He also elaborated about the several wars and battles which were initiated by the dalit, Adicasis and Farmers in the pre-independence era for their rights though freedom struggle was active on the other hand. Focusing on the second session he elaborated the topic India after Independence. In this session he talked about



how the concept of FREEDOM is not a reality. He elaborated the political, economic, social and cultural crisis existing in present Indian society and he also explained the main problems faced by the Dalit and marginalized section. He also explained the threat of communalism. Nearly 50 students and youth cadres participated in the camp.

Gramasabha in Ambadahalli :

On 03<sup>rd</sup> of August we organized an alternative Gramasabha in the village of Ambadahalli to discuss about the total budget granted for the panchayth and how the Panchayath officials are utilizing the same. The people also discussed about the main problems of the village including the lack of basic amenities and the caste crisis in the village. After the discussion we planned the issues and listed out the issues which should be demanded by the public in the Formal Gramasabha that will be organized by the Gram Panchyath as according to the usual formality.

A workshop for Women agriculturists regarding the Organic farming:



The workshop mainly focused to educate women agriculturists regarding Organic Farming. The Workshop addressed by Ms. Lucy and Ms. Israth Nissar from SAMVADA. They explained about the Gender Role in inventing agriculture and also they explained about the current situation of the women Agricultural laborers who are suffering from the wage discrimination. He also explained about the importance of Organic farming in this present modern economic era and its impacts on agricultural sector.

A workshop on Domestic Violence and New policies:

SPANDHANA took an active participation in these programmes organized by the Grammen koota Organisation on 6<sup>th</sup> of August and 09<sup>th</sup> of September in Kunigal and Kanakapur and Malavalli respectively. Nerly 800 members participated in these programmes and Ms. Malini Antahrjanam from spandhana addressed the mass regarding the Domestic Violence and Gender Discrimination.



NammoLagina Bhagathsighara Halavu Munnotagalu (Several Foresights of our Bhagthsingh)

On 05<sup>th</sup> of October on the occasion of Bhagath Singh's Martyrs Day we organised a small program in spandhana office to mark his freedom struggle and to share about his ideological concepts and intellectual perception, which according to us the youth of new



era should keep as ideals. In the programme Mr. Chandrashekar from BSP, Ms. Rani, Mr. Chandpasha, Mr. Kiran, Mr. Anand from Janaroppi cultural team were participated and shared several aspects and faces of Bhagthsingh in struggling for the cause of Dalit and marginalized section of the society.

A workshop on Child Rights:

On 31<sup>st</sup> of October we organized a cadre camp regarding the Child rights. Mr. Benson from SAMVADA addressed the participants as resource person and he explained about the basic and Fundamental rights of children. And he also elaborated several policies which have been implemented for the welfare of children but not being practiced. The workshop was illuminating and informative and nearly 70 cadres participated in the workshop.

"Nemmadiya Naalegagi Inde Jagrutaraguvu" (Let us be more conscious today for peaceful tomorrow")

Since the women violation incidents were repeatedly taking place in Honganoor village we planned to organize a programme in collaboration with the local government. The gram Panchayth gave full support in organizing the programme and it was a positive result in organizing people and awaking them regarding the Women Rights and Gender Justice. In the programme Mr. Banjegere Jayaprakash talked about "The role of women in family and society and importance to protect women rights", Ms. Sheela Rmanathan Talked about the Laws which are pro to women and how women can get justice through law. She elaborated several new laws and policies which ensures justice to women. Ms. Ishrath Nissar talked about the Rights of Muslim Women in Quran. And also the Gram Panchayath President and other local chiefs were present on the occasion. Nearly 500 women participated in the programme.



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Bharathadalli Jathi Ugama Haagu Dalita Chaluvali: (The history of Dalit Struggle in India)

On 12<sup>th</sup> of December we organized a cadre camp on the emergence of caste and the history of caste struggles in India. The cadre camp was addressed by Chandrashekar Toranaghatta from Karnataka Janapara Vedike. He explained the Varnashrama Dharma and other social



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barricades created by the Brahmanism and he also explained about the current objective of Rightist wings. Explaining about the Dalit Struggle in Karnataka he quoted contributions of Dr.B.R. Ambedkar, Narayana Guru, Jyothi and Savithri Bha Phule, Periyar and other who really struggle against the rule of saint Manu. Nearly

50 Youth participated in the camp.

### Organizing the Original Victims:

In organizing the unorganized sector workers who are directly and indirectly exploited by the Government, Owners and capitalists, we arranged mass meeting in the month of May to discuss about the laborers rights. To strengthen the existing Mid-Day Meal workers union and Lacquer Ware workers Union we have linked them with a Mass movement through out India.

### Bembala

The Bembala is our counseling programme and daily we are dealing with several cases. The victims have been provided with total support and suggestion to go forward legally and socially. Most of the Cases saw a happy ending and for some jail and courts were the last resort. The below statistics shows the cases that we handled in this year,

| Mode of Atrocities Months | Dowry |   | Rape      | Cheating and atrocity | Domestic Violence | Property Rights | Acid Attack | Caste Clashes | Settlement of cases through counseling |
|---------------------------|-------|---|-----------|-----------------------|-------------------|-----------------|-------------|---------------|--|
|                           | D     | H |           |                       |                   |                 |             |               |  |
| January                   |       | 2 |           | 1                     | 6                 |                 |             |               | 4                                      |
| February                  |       | 1 |           |                       | 4                 | 1               |             |               | 4                                      |
| March                     | 1     | 1 |           |                       | 2                 | 1               |             |               | 1                                      |
| April                     |       | 3 | 1         | 2                     | 8                 |                 |             |               | 5                                      |
| May                       |       |   |           | 1 Kidnap              | 3                 | 1               |             |               | 2                                      |
| June                      |       |   | 1 attempt |                       | 4                 |                 |             |               | 2                                      |
| July                      |       | 1 |           | 1                     | 6                 |                 |             |               | 7                                      |
| August                    |       | 1 |           | 1 Kidnap              | 2                 |                 |             |               | 1                                      |
| September                 |       | 2 |           |                       |                   |                 |             |               | 2                                      |
| October                   |       |   |           |                       | 4                 |                 |             |               | 3                                      |

|          |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|
| November |   | 3 |   |   |   |   |   | 1 | 2 |
| December | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## Impacts

### Emergence of new relationships and cadres

The campaigns and the awareness camps we organized for the cadres had a good impact in creating ore activists and cadres to society. Since we extended our work to more villages through an effectual public campaign we could extend our ideological and cultural approach to more people. Thus by strengthening the current bond with our people we have extended our relationship with new and more people in our Taluk.

### Unique topics

The participants of our programme have opinioned that they are getting exposure and information on new and essential topics to which they were strange. The issues like responsibilities of Local political representatives and system, The ideologies like Ambedkarism and Marxism, The issues of Caste and Class, the modern Economic policy, Gender roles in society etc... have illuminated numerous youth, men and women in the Taluk in a different way.

### What's the role of Govt?

The Alternate Gramasabhas ad the meeting and discussions that will be organized at the village level is successful enough in organizing the local mass and awaking them regarding their rights. Thus we are glad that in the villages of Ambadahalli, Geejagadasana Doddi, Kenchaiahana Doddi, bevoor and in such villages people are coming forwards demanding their rights from Government. Thsu they have also made the local representatives to implement several projects in their villages like basic amenities in sanitation and road and also they have stopped several caste based discriminations.

### Cultural approach



To extend our cultural approach and to enhance our cultural skills we organized two cultural workshops for ourselves in our cultural team. We organized several Street Plays and also being invited to various programmes where we utilized the stages by

revolutionary and awareness songs. The street Plays on the occasion of Independence Day and Republic Day question



the "Freedom" gave a good response from the people. The workshops sharpened our skills in Base cultural songs on Manteswamy, Mallai Mahdeshwara, Sufi and such other radical grass route cultural activists.

### **Kind a change**

The Policy level work joining hands with government and bargaining with the political system as usual will not give us much satisfaction. So as like our previous experiences we are still bargaining for the implementation of Life Security Insurance for the mid day meal workers. But people have come under platform realizing about the issue.

### **Experiences**

The year 2007 gave us a plenty of experiences. It has also enhanced our skills and strategy building by which we could improve our Action Plan for the year 2008. Earlier we were visiting our working area in groups. But since we could not reach our target as we expected we planned to alter it in 2008. On the process of the formation of Women, Men, Youth and Children forums, an idea flashed through our mind is to create Family Forums which included all members of a family. Thus the objective of organizing Women, Men youth and children will come into existence. And also since the concept of family itself needs a lot of change socially, politically and culturally we thought of organizing family members as in groups including more than five families in a group. The base line data collection also gave us a lot of experience in changing our strategies and planning our further goals. Since the statistics of land holding and caste based discrimination gave us astonishing experience we thought of focusing on these issue in particular with more effort.



Dealing with the Right Violation incidents also gave us great inputs in dealing with the cases. After several incidents, we are trying to avoid it from police by resolving much of them in counseling stage itself.

In overall perception we also leant about the behaviors in a team of a social movement and Team work.

### **We are grateful to...**

On process of achieving our objective several individuals, small peoples groups, various social organizations, and people's movements have assisted us. So we are grateful to the local people, our community



people, residents of Channapattana Taluk and Officials who supported us directly and indirectly accepting and responding to our work, we are also thankful to the organizations and people's movements who supported us in organizing the mass and for their timely suggestions, technical and moral support. We are also appreciative to the people and organization for their donation and financial assistance to take our struggle ahead. The support from movements like Samanatha Mahila Vedike, Campaign against Acid attacks Victims, Samajika Janandolana Samiti and other are remarkable.

## **Future Plans**

We have several plans to be implemented in the future. We are looking forward to make some of these following as realities in the coming year.....

- The family collective forums
- A full fledged cultural troop
- An all women *Tamate* and *Kamsale* troop
- An income generative firm for the financial self reliance of the movement
- Creating of more cadres and cadres' independent groups to fight against injustice.

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